

**APPLICATION FOR AWARD OF MCLE FOR PRESENTATION**

Navajo Nation Bar Association Member \_\_\_\_\_ (“Presenter”) is seeking credit hours from the NNBA CLE Committee for a presentation entitled \_\_\_\_\_ and presented at a program/meeting/conference entitled \_\_\_\_\_ held on \_\_\_\_\_, 2\_\_\_\_.

**Check one of the following:**

\_\_\_ The presentation was previously approved for \_\_\_ credit hours of Navajo Law/Navajo Ethics (circle as appropriate).

\_\_\_ Neither the program/meeting/conference organizer nor the Presenter has previously sought NNBA MCLE credit, but the Presenter believes that the presentation is eligible for Navajo Law/Navajo Ethics credit.

Pursuant to Paragraph L, NNBA MCLE Standards dated 11/15/08:

“Navajo Law” means Navajo statutory law, decisional law issued by the Navajo Courts and administrative agencies, and Navajo custom and tradition.

“Navajo Ethics” means the provisions of the Navajo Code of Professional Responsibility as adopted by the Navajo Nation Supreme Court; the Navajo Code of Judicial Conduct, and Navajo Common Law as it affects standards of practice in the Courts of the Navajo Nation, including Navajo principles of respect (k’e) and harmoy (hozho).

**The Presenter has attached to this Application: (i) a copy of the presentation outline or materials and the program brochure or agenda and (ii) if appropriate, an explanation of why the presentation is eligible for Navajo Law/Navajo Ethics.**

Pursuant to the NNBA MCLE Standards dated 11/15/08, the Presenter asks the NNBA Continuing Legal Education Committee to consider whether the presentation is eligible to receive credit of 2 credit hours for each credit hour of the presentation for a total of \_\_\_ hours of Navajo Law/Navajo Ethics (circle as appropriate).

**OPTIONAL:** In addition, the Presenter is requesting \_\_\_ additional credit hours based upon the complexity of the legal issues addressed in the presentation, the thoroughness and comprehensive nature of the presentation as described below (attach additional pages of explanation as appropriate):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DECISION OF THE NNBA MCLE COMMITTEE

Presenter is awarded \_\_\_\_\_ hours of Navajo Law/Navajo Ethics (circle as appropriate) in accordance with Paragraph F of the NNBA MCLE Standards. \_\_\_\_\_